

دُعاء المريض

Dua-ul-Mareedh

including

Tuhfatul Anwar

Supplications of cure for a patient

Compiled by

Mufti Zubair Bayat

A Joint Publication of



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Introduction

Allah Ta'ala has revealed the Qur'an as a mercy and cure for the believers, as He mentions:

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

*And We send down of the Qur'an that which is healing
and mercy for the believers (Surah Isra 17:82)*

Without a doubt, the Qur'an is a treasure chest of verses for the various ailments and a powerful means of cure provided it is recited with conviction and sincerity.

The Mashaikh have prescribed various Quranic verses for different ailments. Hazrat Moulana Ashraf Ali Thanwi (R) has compiled an entire book titled “*Aa'mal Qur'ani*” (Qur'anic Cures) on this subject matter. There are many other books on this subject. Verses should be selected according to one's condition and included in one's daily recitals.

A number of Prophetic Duas and other recommended supplications have also been added. These could also be recited as required.

May Allah grant complete shifa to all who are ill through His mercy and grace. May Allah Ta'ala accept all who participated in this publication in anyway, particularly Maulana Mustafa Kamil Saheb.

With a humble request for Duas.

Was-salaam

Zubair Bayat

Sea Cow Lake, Durban

19 Zul Qadah 1439 / 01 August 2018

Dedication

This humble servant dedicates all his writings to his parents, Asatiza and Mashaikh. May Allah reward them abundantly and elevate their ranks in Jannah.

1. Six Qur'anic verses for Cure

(Aayaat - Shifa)

وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ

(Surah Tawba 9:14)

وَشِفَاءٌ لِّمَا فِي الصُّدُورِ

(Surah Yunus 10:57)

يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ فِيهِ شِفَاءٌ

لِّلنَّاسِ

(Surah Nahl 16:69)

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

(Surah Isra 17:82)

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ

(Surah Shu'ara 26:80)

قُلْ هُوَ الَّذِي آمَنُوا هُدًى وَشِفَاءٌ

(Surah Fussilat 41:44)

2. Surah Fatiha for Cure

Recite 41 times Surah Al Fatiha between the Sunnah and Fardh of Fajr or first thing in the morning. It should also be recited 7 times after each Salah.

3. Qur'anic Dua for Cure

Recite abundantly for the sick person and encourage the sick person to recite it as well:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ

*Our Lord, grant us the best of this world and the best
in the Akhirah and save us from the punishment of
the fire
(2:201)*

الحَمْدُ لِلَّهِ

4. Qura'nic verse for Serious Illnesses

A khatam of 125 000 times Ayat - Kareema could be done collectively or individually over a number of days:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ
الظَّالِمِينَ

There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers (21:87)

5. Cure from Cancer

Recite the following verse 2022 times and blow upon the patient, water or medication. Recite 11 times Durood before and after, as well as Surah Fatihah 11 times.

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Does He who created not know, while He is the Subtle, the Acquainted? (67:14)

6. Names of Allah for Cure

Recite these names of Allah Ta'ala in abundance

يَا شَافِي <i>O the one who cures</i>	يَا لَطِيفُ <i>O the Most affectionate and the knower of the inner most secrets</i>	يَا سَلَامُ <i>O the source of peace</i>
يَا شَافِي الْأَمْرَاضِ <i>Or say: O the one who cures diseases</i>		

7. Wazifa for protection from Corona virus

Mentioned by Shaikhul Islam Hazrat Mufti Taqi
Usmani (daamat barakatuhu)

A pious person saw a dream of Rasulullah ﷺ regarding the Corona virus. He was shown that if we read 3 things then it will cause a person to

be cured, protected and the virus will be taken away.

- Surah Fatiha 3 times
- Surah Ikhlas 3 times
- حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ 313 times
(*Hasbunallahu wani'mal wakeel*)

8. For protection from Pandemics and Plagues

Recommended by Maulana Ashraf Ali Thanwi (R)

If death occurs and becomes widespread due to pandemics or plagues, then people should implement the following:

Daily recite the following verses thrice and (make Damm) blow on a water container:

- Durood Shareef 3 times
- Surah Qadr thrice (*innaa anzalnahu*)
- Surah Al-Fatiha 3 times
- 6 Aayaat of Shifa 3 times

- Durood Shareef 3 times

All should drink this water. It will be a means of shifa and protection from all diseases.

9. Potent prescription for Cure

A person came to Shaikhul Hadith Maulana Abbasomar (R) and requested duas for his son who was very ill. Maulana immediately told him to recite the following:

... اَللّٰهُمَّ يَا حَلِيْمٌ يَا كَرِيْمٌ اِشْفِ ...

(Say the name of the patient after ishfi)

Allahumma Ya Haleemu Ya Kareemu ishfi
(mention name)

O The Most Forbearing, The Most Generous, give cure to: (mention name)

When reading for yourself do not say your name, say '*Ishfiny*'. With the mercy of Allah Ta'ala the patient will recover completely.

Upon sharing this Dua, Maulana mentioned that this Dua was recommended by Shaikh Abdul Mannaan of Makkah Mukarramah who attributed the Dua to Hazrat Ali عليه السلام.

Maulana Abbasomar (RA) also prescribed 2 conditions: *A)* The Dua must be read excessively *B)* The Dua must be read with *yaqeen* (conviction).

10. Durood for Cure (1)

Shaikh Salih al Ja'fari (R) said: "I saw Nabi صلى الله عليه وسلم in a dream and He put his hand on my head and said, say:

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوْبِ
وَدَوَائِهَا وَعَافِيَةِ الْاَبْدَانِ وَشِفَائِهَا وَنُوْرِ
الْاَبْصَارِ وَضِيَّائِهَا وَقُوْتِ الْاَرْوَاحِ وَغِذَائِهَا
وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَسَلِّمْ

O Allah! bless Muhammad ﷺ (his household and companions), the doctor of the hearts and its medicine, the wellness of the body and its cure, the light of the eyes and its radiance and the food for souls and its nourishment.

Recite this Durood for any body pains or illness and for the health of the spiritual heart, body and soul.

NB. Shaikh Salih al Ja'fari (R) was a famous Shaikh who taught at Al-Azhar University. He had great love for Nabi ﷺ and used to often see him in his dreams and at times during wakefulness. His students report that they used to hear him ask Nabi ﷺ regarding the authority of certain Ahadith.

11. Durood for Cure (2)

This is a Durood for shifa by the famous Shaikh Ya'qubi of Syria, a descendant of Nabi ﷺ.

This Durood should be recited continuously by the person who is ill or by his/her family with the intention of shifa from Allah Ta'ala through its barakah.

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينَا وَسَلِّمْ
عَلَى سَيِّدِنَا مُحَمَّدٍ سَلَامًا يُدَاوِينَا وَعَلَى آلِهِ وَصَحْبِهِ
وَسَلِّمْ

O Allah! bless our Master Muhammad ﷺ, a blessing which heals us and send peace upon him, such peace that is a medicine for us and upon his family and companions.

12. Durood for Cure (3)

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَشْفِينِيْ بِهَا مِنْ
أَمْرَاضِيْ وَأَسْقَامِيْ

O Allah! Bless our Master Muhammad ﷺ with such a blessing by which You cure me of my diseases and sicknesses

13. Durood for Cure (4)

**Recommended by Moulana Ahmad Laat Saheb
for the cure of Corona virus and Cancer**

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ بِعَدَدِ كُلِّ دَاءٍ وَ دَوَاءٍ
وَبَارِكْ وَسَلِّمْ

O Allah! Send peace (blessings and salutations) upon our Master Muhammad ﷺ with such blessings that are equivalent to every illness and cure

Method:

- Recite the above Durood 7 times
- Surah Fatiha 7 times
- Surah Ikhlas 7 times
- Repeat the above Durood 7 times

14. Durood for Cure (5)

Once a certain saintly man suffered from the retention of urine, a disease whereby the passing of urine stopped. In a dream he saw himself complaining of his illness and pain to Shaikh Shahabuddin bin Raslaan (RA) a very famous saint, scholar and ascetic. The Shaikh said: How is it that you are ignorant of the remedy of all this? The medicine that is a proven antidote for all diseases. Recite this Durood upon Nabi ﷺ:

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رُوْحِ سَيِّدِنَا مُحَمَّدٍ فِي
الْأَرْوَاحِ وَصَلِّ وَسَلِّمْ عَلَى قَلْبِ سَيِّدِنَا مُحَمَّدٍ فِي
الْقُلُوْبِ وَصَلِّ وَسَلِّمْ عَلَى جَسَدِ سَيِّدِنَا مُحَمَّدٍ فِي
الْأَجْسَادِ وَصَلِّ وَسَلِّمْ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي
الْقُبُوْرِ

O Allah! Send peace (blessings and salutations) upon the soul of Muhammad ﷺ among all souls and upon the

heart of Muhammad ﷺ among all hearts and upon the body of Muhammad ﷺ among all bodies, and upon the grave of Muhammad ﷺ among all graves

When this man awoke he continued to recite this salaah numerous times and very soon his illness disappeared.

15. Dua for Pain

Abu Abdullah bin Abu al-'As (RA) reported that he made a complaint of pain to Allah's Messenger ﷺ that he felt in his body. Thereupon Allah's Messenger ﷺ said: Place your hand at the place where you feel pain in your body and say Bismillah (in the name of Allah) three times.

بِسْمِ اللَّهِ x 3 Then recite 7 times:

أَعُوذُ بِعِزَّةِ اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ

I seek refuge with Allah and with His Power from the evil that I find and that I fear (Muslim 2202)

16. General prescriptions for Cure

1. Salatul Hajah	5. Zamzam
2. Charity	6. Drinking water
3. Tilawah	7. Saunnah-based medication
4. Zikrullah	8. Reciting recommended verses & Duas

Note: All of these are explained in greater detail in Tuhfatul Mareedh

Various Duas to recite for Patients

1. Hazrat Aisha (RA) reported:

When the Prophet ﷺ visited any ailing member of his family, he would touch the sick person with his right hand and would supplicate:

اَللّٰهُمَّ رَبَّ النَّاسِ ، اَذْهِبِ الْبَاسَ ، وَاشْفِ ، اَنْتَ
الشَّافِى لَا شِفَاءَ اِلَّا شِفَاؤُكَ ، شِفَاءً لَا يُغَادِرُ سَقَمًا

O Allah! The Lord of mankind! Remove this disease and cure (him or her)! You are the Great Curer. There is no cure but through You, such cure that leaves behind no disease." (Bukhari and Muslim)

2. Ibn Abbas ؓ reported that Nabi ﷺ said, "He who visits a sick person who is not on the point of death and supplicates seven times:

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ
أَنْ يَشْفِيكَ

*I beseech Allah the great, the Lord of the great throne, to
heal you*

Allah Ta'ala will cure him/her from that
sickness.”

3. Ibn Abbas رضي الله عنه reported that the Prophet صلى الله عليه وسلم visited a Bedouin who was sick. Whenever he visited an ailing person, he would say:

لَا بَأْسَ ظُهُورٌ إِنْ شَاءَ اللَّهُ

*No harm, it will be a purification from sins, if Allah
wills.*

4. كَشَفَ اللَّهُ ضُرَّكَ وَغَفَرَ ذَنْبَكَ وَعَافَاكَ فِي
دِينِكَ وَجَسَدِكَ إِلَى أَجَلِكَ

May Allah remove your pain and forgive your sins and grant you Afiyah (good health and strength) in your faith and your body until your appointed time (death)

5. بِسْمِ اللَّهِ أَرْقِيكَ مِنْ كُلِّ شَيْءٍ يُؤْذِيكَ ، مِنْ
شَرِّ كُلِّ نَفْسٍ أَوْ عَيْنٍ حَاسِدٍ ، اللَّهُ يَشْفِيكَ
، بِسْمِ اللَّهِ أَرْقِيكَ ،

*With the Name of Allah, I recite over you (to cleanse you)
from all that troubles you, and from every harmful
mischief and from the evil of the eyes of an envier. Allah
will cure you; and with the Name of Allah, I recite over
you.*

Qur'anic Cures

for fatal illnesses

*Collection of the last Aayaat (verses) of the
Surahs of the Qur'an Karim as prescribed by
Allamah Anwar Shah Kashmiri (R)*

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Introduction

The Quran is a cure and healing for all ailments spiritual and physical.

وَنُزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

*And We send down of the Qur'an that which is a
healing and mercy for the believers (17:82)*

This wazifah of reciting the last aayaat of the 114 Surahs of the Quran has been prescribed by Allamah Anwar Shah Kashmiri (*rahimahullah*) as a cure for fatal and incurable diseases. After reciting each ayah make *damm* (blow) on water, (once completed) then drink the water.

(Malfoozat Muhaddith Kashmiri p.341)

Keep the water in a container and top up as required. Several people could read it at once. 23 pages could be divided in appropriate parts for

each person to recite a portion (2, 4, 8 pages per person).

عمل شفاء

ایک آدمی یا کئی آدمی مل کر ہر سورت کی آخری آیت پڑھ کر پانی پر دم کریں، تو لا علاج مرض کیلئے مفید ہے، یہ ایک سو چودہ دم ہو گئے (ملفوظات محدث کشمیری ص ۳۴۱)

In order to make it easier for reciting, these aayaat have been compiled into a little booklet. Some years ago I had prescribed it for one relative who was seriously ill and doctors had given up hope on him. By the grace of Allah, he made a remarkable recovery and is alive and relatively well, Alhamdulillah. The most important factors for effect in all of these recitations is Ikhlas and Yaqeen (*sincerity and*

conviction). Therefore every effort must be made to inculcate these qualities in the reader.

May Allah accept this booklet and grant Allamah Kashmiri (*rahimahullah*) high stages in Jannah and reward him abundantly for prescribing this powerful wazifah.

May Allah Ta'ala accept this effort and benefit His creation thereby.

Was-Salaam

Zubair Bayat

1 Shabaan 1439 / 18 April 2018

NB: The major part of this booklet comprises of Qur'anic verses so the actual verses should not be touched without wudhu and it should be accorded due respect.

Also note, a special symbol has been used (ﷻ) to denote Sajdah-Verses which require a *Sajdah-Tilawah* to be done for each of these 3 verses (which could be done collectively after the complete recitation).

Dedication

This humble servant dedicates all his writings to his parents, Asatiza and Mashaikh. May Allah reward them abundantly and elevate their ranks in Jannah.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

١ - صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ
الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

٢ - لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا^ج لَهَا مَا

كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ، رَبَّنَا لَا

تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا^ج رَبَّنَا وَلَا

تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ

قَبْلِنَا^ج رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا

بِهِ^ص وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا^ج أَنْتَ

مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَصَابِرُوا - ٣

وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ^ج - ٤

إِنْ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا

نِصْفُ مَا تَرَكَ^ج وَهُوَ يَرِثُهَا إِنْ لَمْ يَكُنْ

لَهَا وَلَدٌ^ج فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الشُّلْثَانِ

مِمَّا تَرَكَ^ج وَإِنْ كَانُوا إِخْوَةً رِجَالًا وَنِسَاءً

فَلِلَّذَكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ، يُبَيِّنُ اللَّهُ لَكُمْ

أَنْ تَصِلُوا، وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

٥ - لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا فِيْهِنَّ ۚ

وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

٦ - وَهُوَ الَّذِى جَعَلَ لَكُمُ خَلٰٓئِفَ الْاَرْضِ وَرَفَعَ

بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجٰتٍ لِّيَبْلُوَكُمْ فِى

مَا آتَاكُمْ، اِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَاِنَّهٗ

لَغَفُوْرٌ رَّحِيْمٌ

٧ - اِنَّ الَّذِيْنَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُوْنَ عَنْ

عِبَادَتِهٖ وَيُسَبِّحُوْهُ وَلَهُ يَسْجُدُوْنَ ﴿١﴾

٨ - وَالَّذِيْنَ اٰمَنُوْا مِنْۢ بَعْدِ وَهَاجَرُوْا وَجَٰهَدُوْا

مَعَكُمْ فَاُولٰٓئِكَ مِنْكُمْ ۚ وَاُولُو الْاَرْحَامِ

بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ ۚ إِنَّ

اللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا

هُوَ ۖ عَلَيْهِ تَوَكَّلْتُ ۖ وَهُوَ رَبُّ الْعَرْشِ

الْعَظِيمِ

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ يَخْرُجَ

اللَّهُ ۚ وَهُوَ خَيْرُ الْحَاكِمِينَ

وَلِلَّهِ غَيْبُ السَّمُوتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ

الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ وَمَا رَبُّكَ

بِغَافِلٍ عَمَّا تَعْمَلُونَ

١٢ - لَقَدْ كَانَ فِي قَصَصِهِمْ عِبْرَةٌ لِأُولِي الْأَلْبَابِ،

مَا كَانَ حَدِيثًا يُفْتَرَى وَلَكِنْ تَصْدِيقَ
الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ كُلِّ شَيْءٍ وَهُدًى
وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ

١٣ - وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا ۚ قُلْ

كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ
عِلْمُ الْكِتَابِ

١٤ - هَذَا بَلَاغٌ لِلنَّاسِ وَلِيُنذَرُوا بِهِ وَلِيَعْلَمُوا

أَنَّ مَا هُوَ إِلَهُ وَوَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ

١٥ - وَاعْبُدْ رَبَّكَ حَتَّى يَأْتِيَكَ الْيَقِينُ

١٦ - إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ

١٧ - وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ

يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ

وَلِيٌّ مِّنَ الدُّلَالِ ۖ وَكَبِّرْهُ تَكْبِيرًا

١٨ - قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا

إِلَهُكُمْ إِلَهُ وَاحِدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ

فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ

أَحَدًا

١٩ - وَكَمْ أَهْلَكْنَا قَبْلَهُم مِّن قَرْنٍ هَلْ تُحِسُّ

مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لَهُمْ رِكْزًا

٢٠ - قُلْ كُلٌّ مُتَرَبِّصٌ فَتَرَبَّصُوا ۖ فَسَتَعْلَمُونَ مَنْ

أَصْحَابُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَى

٢١ - قَالَ رَبِّ احْكُم بِالْحَقِّ ۗ وَرَبُّنَا الرَّحْمَنُ

الْمُسْتَعَانُ عَلَى مَا تَصِفُونَ

٢٢ - وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۚ هُوَ

اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ

حَرَجٍ ۚ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۚ هُوَ

سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا

لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا

شُهَدَاءَ عَلَى النَّاسِ ۚ فَأَقِيمُوا الصَّلَاةَ وَآتُوا

الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ

مَوْلَاكُمْ ۖ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

٢٣ - وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

٢٤ - أَلَا إِنَّ لِلَّهِ مَا فِي السَّمُوتِ وَالْأَرْضِ ۖ قَدْ

يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ وَيَوْمَ يُرْجَعُونَ إِلَيْهِ

فَيُنَبِّئُهُمْ بِمَا عَمِلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

٢٥ - قُلْ مَا يَعْبَأُ بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ ۖ

فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا

٢٦ - إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا

اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا،

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ

٢٧ - وَقُلِ الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا^ج

وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ

٢٨ - وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ^ج

كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ^ج لَهُ الْحُكْمُ

وَالِيهِ تُرْجَعُونَ

٢٩ - وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا^ج وَإِنَّ

اللَّهَ لَمَعَ الْمُحْسِنِينَ

٣٠ - فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ^ط وَلَا يَسْتَخِفَّنَكَ

الَّذِينَ لَا يُوقِنُونَ

٣١ - إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ

وَيَعْلَمُ مَا فِي الْأَرْحَامِ ۖ وَمَا تَدْرِي نَفْسٌ

مَآذَا تَكْسِبُ غَدًا ۖ وَمَا تَدْرِي نَفْسٌ بِأَيِّ

أَرْضٍ تَمُوتُ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

٣٢ - فَأَعْرِضْ عَنْهُمْ وَانْتَظِرْ إِنَّهُمْ مُنْتَظِرُونَ

٣٣ - لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ

وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى

الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۚ وَكَانَ اللَّهُ غَفُورًا

رَحِيمًا

٣٤ - وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ

بِأَشْيَاعِهِمْ مِّنْ قَبْلُ^ج إِنَّهُمْ كَانُوا فِي شَكٍّ

مُرِيبٍ

٣٥ - وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ

عَلَى ظَهْرِهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ

أَجَلٍ مُّسَمًّى^ص فَإِذَا جَاءَ أَجْلُهُمْ فَإِنَّ اللَّهَ كَانَ

بِعِبَادِهِ بَصِيرًا

٣٦ - فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ

وَالِإِيَّاهِ تُرْجَعُونَ

٣٧ - وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

٣٨ - وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ

وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ - ٣٩

يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ ^ص وَقُضِيَ بَيْنَهُمْ

بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا ^ص - ٤٠

سُنَّتَ اللَّهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ ^ص وَخَسِرَ

هُنَالِكَ الْكَافِرُونَ

أَلَا إِنَّهُمْ فِي مَرِئَةٍ مِّنْ لِّقَاءِ رَبِّهِمْ ، أَلَا إِنَّهُ - ٤١

بِكُلِّ شَيْءٍ مُّحِيطٌ

صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمُوتِ وَمَا فِي - ٤٢

الْأَرْضِ أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ

٤٣ - فَاصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ ۚ فَسَوْفَ يَعْلَمُونَ

٤٤ - فَارْتَقِبْ إِنَّهُمْ مُرْتَقِبُونَ

٤٥ - وَلَهُ الْكِبْرِيَاءُ فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ

الْعَزِيزُ الْحَكِيمُ

٤٦ - فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزْمِ مِنَ الرُّسُلِ وَلَا

تَسْتَعْجِلْ لَهُمْ ۚ كَأَنَّهُمْ يَوْمَ يَرَوْنَ مَا

يُوعَدُونَ لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ ۚ

بَلَاغٌ ۚ فَهَلْ يُهْلَكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ

٤٧ - هَا أَنْتُمْ هَؤُلَاءِ تُدْعَوْنَ لِتُنْفِقُوا فِي سَبِيلِ

اللَّهِ فَمِنْكُمْ مَّنْ يَبْخُلُ ۖ وَمَنْ يَبْخُلْ

فَاتَّمَا يَبْخُلُ عَنْ نَفْسِهِ ^ج وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ
الْفُقَرَاءُ ^ج وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ
ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ

مُحَمَّدٌ رَسُولُ اللَّهِ ^ج وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى

- ٤٨ -

الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ ^ص تَرَاهُمْ رُكَّعًا سُجَّدًا

يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا ^ص سِيمَاهُمْ

فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ^ج ذَلِكَ مَثَلُهُمْ

فِي التَّوْرَةِ ^ج وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَزَرْعٍ

أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَى عَلَى

سَوْقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ

مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

٤٩ - إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ

بَصِيرٌ بِمَا تَعْمَلُونَ

٥٠ - نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ

بِجَبَّارٍ ۖ فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدَ

٥١ - فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي

يُوعَدُونَ

٥٢ - وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ

٥٣ - فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ۝

- ٥٤ - فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُّقْتَدِرٍ
- ٥٥ - تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ
- ٥٦ - فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ
- ٥٧ - لَيْلًا يَعْلَمَ أَهْلُ الْكِتَابِ أَلَّا يَقْدِرُونَ عَلَى
شَيْءٍ مِّنْ فَضْلِ اللَّهِ^١ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ
يُؤْتِيهِ مَن يَشَاءُ^ج وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ
- ٥٨ - لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
يُوَادُّونَ مَن حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا
آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ
عَشِيرَتَهُمْ^ج أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ

الْإِيمَانَ وَأَيَّدَهُمْ بِرُوحٍ مِّنْهُ ^ط وَيُدْخِلُهُمْ
 جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
 فِيهَا ^ج رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ^ج أُولَئِكَ
 حِزْبُ اللَّهِ ^ج أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ
 الْمُفْلِحُونَ

٥٩ - هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ ^ط لَهُ

الْأَسْمَاءُ الْحُسْنَى ^ج يُسَبِّحُ لَهُ مَا فِي السَّمُوتِ
 وَالْأَرْضِ ^ط وَهُوَ الْعَزِيزُ الْحَكِيمُ

٦٠ - يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ
 اللَّهُ عَلَيْهِمْ قَدْ يَئِسُوا مِنَ الْآخِرَةِ كَمَا يَئِسَ

الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُورِ

٦١ - يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا

قَالَ عِيسَى ابْنُ مَرْيَمَ لِحَوَارِيِّينَ مَنْ

أَنْصَارِي إِلَى اللَّهِ ^ج قَالَ الْحَوَارِيُّونَ نَحْنُ

أَنْصَارُ اللَّهِ فَأَمَنْتَ طَائِفَةٌ مِّنْ بَنِي إِسْرَائِيلَ

وَكَفَرْتَ طَائِفَةٌ ^ج فَأَيُّدْنَا الَّذِينَ آمَنُوا عَلَى

عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

٦٢ - وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انْفَضُّوا إِلَيْهَا

وَتَرَكُوكَ قَائِمًا ^ج قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِّنَ

اللَّهِوِّ وَمِنَ التِّجَارَةِ ^ط وَاللَّهُ خَيْرُ الرَّازِقِينَ

٦٣ - وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا جَاءَ أَجَلُهَا ۚ وَاللَّهُ

خَبِيرٌ بِمَا تَعْمَلُونَ

٦٤ - عَالِمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ

٦٥ - اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ

مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ

عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ

بِكُلِّ شَيْءٍ عِلْمًا

٦٦ - وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا

فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ

رَبِّهَا وَكُتِبَ عَلَيْهَا الْقَانِتِينَ

٦٧ - قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ

يَأْتِيَكُمْ بِمَاءٍ مَّعِينٍ

٦٨ - وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ

٦٩ - فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ

٧٠ - خَاشِعَةً أَبْصَارُهُمْ تَرْهُقُهُمْ ذِلَّةٌ ^ج ذَلِكَ الْيَوْمُ

الَّذِي كَانُوا يُوعَدُونَ

٧١ - رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي

مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَلَا تَزِدِ

الظَّالِمِينَ إِلَّا تَبَارًا

٧٢ - لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رَسُولَاتِ رَبِّهِمْ وَأَحَاطَ

بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا
- ٧٣ - إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثَيِ
الَّيْلِ وَنِصْفَهُ وَثُلُثَهُ وَطَائِفَةٌ مِّنَ الَّذِينَ
مَعَكَ ۚ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۚ عَلِمَ أَنِ
لَّنْ تَحْصُوهُ فَتَابَ عَلَيْكُمْ ۚ فَاقْرَءُوا مَا
تَيَسَّرَ مِنَ الْقُرْآنِ ۚ عَلِمَ أَن سَيَكُونُ
مِنْكُمْ مَّرْضَىٰ ۚ وَآخَرُونَ يَضْرِبُونَ فِي
الْأَرْضِ يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ ۚ وَآخَرُونَ
يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۖ فَاقْرَءُوا مَا تَيَسَّرَ
مِنْهُ ۚ وَاقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ

وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا^ج وَمَا تُقَدِّمُوا
لِأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ
خَيْرًا وَأَعْظَمَ أَجْرًا^ج وَاسْتَغْفِرُوا اللَّهَ^ط إِنَّ
اللَّهَ غَفُورٌ رَحِيمٌ

وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ^ج هُوَ أَهْلُ

التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ

أَلَيْسَ ذَلِكَ بِقَادِرٍ عَلَى أَنْ يُحْيِيَ الْمَوْتَى

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ^ج وَالظَّالِمِينَ

أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا

فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ

٧٨ - إِنَّا أَنْذَرْنَاكُمْ عَذَابًا قَرِيبًا يَوْمَ يَنْظُرُ الْمَرْءُ

مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ الْكَافِرُ يَا لَيْتَنِي كُنْتُ

تُرَابًا

٧٩ - كَانَتْهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ

ضُحَاهَا

٨٠ - أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجَرَةُ

٨١ - وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ

٨٢ - يَوْمَ لَا تَمْلِكُ نَفْسٌ لِنَفْسٍ شَيْئًا ۖ وَالْأَمْرُ

يَوْمَئِذٍ لِلَّهِ

٨٣ - هَلْ تُؤِيبُ الْكَفَّارُ مَا كَانُوا يَفْعَلُونَ

٨٤ - إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ

غَيْرُ مَمْنُونٍ

٨٥ - فِي لَوْحٍ مَّحْفُوظٍ

٨٦ - فَمَهْلِ الْكَافِرِينَ أَهْمِلُهُمْ رُويْدًا

٨٧ - صُحِفَ إِبْرَاهِيمَ وَمُوسَى

٨٨ - ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ

٨٩ - وَادْخُلِي جَنَّتِي

٩٠ - عَلَيْهِمْ نَارٌ مُّؤَصَّدَةٌ

٩١ - وَلَا يَخَافُ عُقْبَاهَا

٩٢ - وَلَسَوْفَ يَرْضَى

- ٩٣ - وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ
- ٩٤ - وَإِلَىٰ رَبِّكَ فَارْغَبْ
- ٩٥ - أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ
- ٩٦ - كَلَّا لَا تُطِيعُهُ وَاسْجُدْ وَاقْتَرِبْ ﴿١﴾
- ٩٧ - سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ
- ٩٨ - جَزَاءُوهُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۚ ذَٰلِكَ لِمَنْ خَشِيَ رَبَّهُ
- ٩٩ - وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ
- ١٠٠ - إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ

١٠١ - نَارٌ حَامِيَةٌ

١٠٢ - ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

١٠٣ - إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا

بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

١٠٤ - فِي عَمَدٍ مُمَدَّدَةٍ

١٠٥ - فَجَعَلَهُمْ كَعَصْفٍ مَّا كُوِلَ

١٠٦ - الَّذِي أَطْعَمَهُمْ مِّنْ جُوعٍ وَآمَنَهُمْ مِّنْ خَوْفٍ

١٠٧ - وَيَمْنَعُونَ الْمَاعُونَ

١٠٨ - إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ

١٠٩ - لَكُمْ دِينُكُمْ وَلِيَ دِينِ

١١٠ - فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا^ج

١١١ - فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ

١١٢ - وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ

١١٣ - وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ

١١٤ - مِنَ الْجِنَّةِ وَالنَّاسِ

Six verses for cure (Aayaat-us-Shifa)

وَيَشْفِ صُدُورَ قَوْمٍ مُّؤْمِنِينَ

(Surah Tawba 9:14)

وَشِفَاءٌ لِّمَا فِي الصُّدُورِ

(Surah Yunus 10:57)

يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَانُهُ

فِيهِ شِفَاءٌ لِّلنَّاسِ

(Surah Nahl 16:69)

وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

(Surah Isra 17:82)

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ

(Surah Shu'ara 26:80)

قُلْ هُوَ الَّذِي آمَنُوا هُدًى وَشِفَاءٌ

(Surah Fussilat 41:44)

Suratul-Fatiha

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنِ الرَّحِيمِ ۝
مَالِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝ غَيْرِ
الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

Recite Surah Fatiha 41 times with complete Bismillah every time between sunnah and fardh of Fajar salah and blow on the patient who has any serious disease, or upon water and make him/her drink it, Inshallah the patient will get Shifa.

About Mufti Zubair Bayat

Mufti Zubair Bayat is the founder and Ameer of Darul Ihsan Centre, Imam of Masjid-ut-Taqwa in Sea Cow Lake, Durban, South Africa and also the Shaikh/Spiritual Head of Baitul Ihsan (spiritual retreat). He also serves on the boards and committees of various institutions and organisations.

Mufti Zubair Bayat completed his Aalim Fadhil and Ifta courses at the famous Darul Uloom Deoband, India and occupied a post as a lecturer at Madrasah Arabia Islamia, Azaadville. He also furthered his studies to achieve an MA in Islamic Studies from the University of Johannesburg (UJ).

Mufti Zubair has spent extensive time in the companionship of great luminaries, particularly Maulana Maseehullah Khan (R) and Maulana Shah Hakeem Muhammad Akhtar (R), also receiving Khilafah from the latter (as well as other Mashaikh) ~ *May Allah accept him and envelop him in His mercy and forgiveness.*

About Baitul Ihsan

Baitul Ihsan is a spiritual retreat (Khanqah / Rabat / Zawiyah / Tekke) headed by Mufti Zubair Bayat. Daily Zikr sessions are held after Fajr, as well as informal talks relating to Islah (Spiritual Reformation) on an ongoing basis.

Two weekly programs are held at various venues, as well as dedicated sisters' programs, overnight stayover programs and other special programs. All programs are live streamed and can also be downloaded from the website: www.muftizubair.co.za ~ *May Allah accept the humble efforts.*